



Sing the LORD's praise in the as - sem - bly of the faith - ful.

- Hallelujah! Sing to the LORD ¹a new song,
 God's praise in the assembly ¹of the faithful.
²Let Israel rejoice ¹in their maker;
 let the children of Zion be joyful ¹in their ruler.
³Let them praise their maker's ¹name with dancing;
 let them sing praise with tambou- ¹rine and harp.
⁴For the LORD takes pleasure ¹in the people
 and adorns the ¹poor with victory. **R**
⁵Let the faithful re- ¹joice in triumph;
 let them sing for joy ¹on their beds.
⁶Let the praises of God be ¹in their throat
 and a two-edged sword ¹in their hand,
⁷to wreak vengeance ¹on the nations
 and punishment ¹on the peoples,
⁸to bind their ¹kings in chains
 and their nobles with ¹links of iron,
⁹to inflict on them the judg- ¹ment decreed;
 this is glory for all God's faithful ones. ¹Hallelujah! **R**

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

United with your saints across time and place, we pray for our shared world.

A brief silence.

Holy One, your church rests on the faithful who came before us. Give bishops, pastors, deacons, and lay leaders the will to carry the church forward and discern your will for the future. Lord, in your mercy,
receive our prayer.

Holy One, the earth is yours and all that dwells within it. Care for places ravaged by natural disasters (*especially*). Quell raging fires and halt destruction caused by flooding. Lord, in your mercy,
receive our prayer.

Holy One, you raise up leaders to guide your people. Kindle in them a passion to care for others, a desire to seek the common good, and the courage to love their enemies. Lord, in your mercy,
receive our prayer.

Holy One, you bless those who are poor, hungry, and reviled. Provide food, housing, and security to all who are vulnerable or in crisis. May those who have more than enough give generously. Lord, in your mercy,
receive our prayer.

Holy One, hold us in community with one another. Nurture a spirit of abundant hospitality and intentional inclusion among us, welcoming the gifts of adults and children. Inspire creative visions for our life together. Lord, in your mercy,
receive our prayer.

Here other intercessions may be offered.

Holy One, we remember in thanksgiving all those who have died. (*Here the names of those who have died in the previous year may be read.*) Wipe away our tears and comfort us with the promise of everlasting life in you. Lord, in your mercy,
receive our prayer.

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.
Amen.

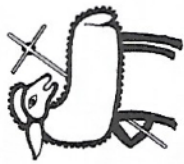
Preparing for Next Week

Monday (commemoration of John Christian Frederick Heyer, 1873; Bartholomaeus Ziegenbalg, 1719; Ludwig Nommensen, 1918; missionaries) Psalm 123. **Tuesday** 2 John 1-13. **Wednesday** John 5:19-29. **Thursday** Psalm 98. **Friday** (commemoration of Martin, Bishop of Tours, 397; Søren Aabye Kierkegaard, teacher, 1855) 2 Thessalonians 1:3-12. **Saturday** Luke 17:20-37. **23rd Sunday after Pentecost** Malachi 4:1-2a; Psalm 98; 2 Thessalonians 3:6-13; Luke 21:5-19.

CELEBRATE November 6, 2022 (All Saints Sunday)

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Celebrate

All Saints Sunday
November 6, 2022

In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In worship today we give thanks for all the saints "who from their labors rest." In the same breath we petition our God for the strength to hear and to heed the admonitions of Jesus in today's gospel. Sealed by the Spirit and sustained by the Savior's body and blood, we live with joy as God gives us breath, to the praise of God's glory.

Prayer of the Day

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading

The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts proclaims that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³and four great beasts came up out of the sea, different from one another.

¹⁵As for me, Daniel, my spirit was troubled within me, and the visions of my

head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷"As for these four great beasts, four kings shall arise out of the earth. ¹⁸But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

Daniel 7:1-3, 15-18

Second Reading

After giving thanks for the faith of the Ephesians, the writer of this letter prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of

wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

Gospel

In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shatter radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders.

Then [Jesus] looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God. ²¹"Blessed are you who are hungry now,

for you will be filled. Blessed are you who weep now, for you will laugh.

²²"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴"But woe to you who are rich, for you have received your consolation.

²⁵"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

²⁶"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

²⁷"But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you."

Luke 6:20-31