



The LORD lifts up the poor from the ash - es.

Hallelujah! Give praise, you servants ¹ of the LORD;
praise the name ¹ of the LORD.

²Let the name of the ¹ LORD be blessed,
from this time forth for- ¹ evermore.

³From the rising of the sun to its ¹ going down
let the name of the ¹ LORD be praised.

⁴The LORD is high a- ¹bove all nations,
God's glory a- ¹bove the heavens. **R**

⁵Who is like the ¹ LORD our God,
who sits en- ¹throned on high,
⁶but stoops ¹ to behold

the heavens ¹ and the earth?

⁷The LORD takes up the weak out ¹ of the dust
and lifts up the poor ¹ from the ashes,

⁸enthroning them ¹ with the rulers,
with the rulers ¹ of the people.

⁹The LORD makes the woman of a ¹ childless house
to be a joyful mother of children. ¹ Hallelujah! **R**

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

God our Savior, you keep your church in faith and truth. Accompany those preparing for baptism or affirmation of baptism. Enlighten preachers, teachers, seminarians, and all those who share your good news with the world. God of grace,
hear our prayer.

Divine teacher, you instruct your children to be responsible stewards of your creation. Show us how best to care for the earth and its resources, and guide those who work to develop sustainable practices. God of grace,
hear our prayer.

Ruler of the nations, you direct those in authority. Give leaders wisdom and compassion so that all may live in peace. Inspire public servants to follow the example of courageous leaders (*especially Dag Hammarskjöld*) and

safeguard the dignity of each person. God of grace,
hear our prayer.

Helper of the needy, you lift up those who are oppressed. Breathe justice into economic and social systems that perpetuate poverty and hunger. Sustain food ministries, clothing banks, and emergency shelters (*local outreach may be named*). God of grace,
hear our prayer.

Sustainer and giver of life, you bless this congregation with abundance. Instruct us in the proper and faithful use of wealth and resources, that we share generously. God of grace,
hear our prayer.

Here other intercessions may be offered.

God of glory, you gather your saints around your throne. Keep us thankful for the witness of those who have gone before us (*especially*), and bring us with them to the heavenly feast that has no end. God of grace,
hear our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.
Amen.

Preparing for Next Week

Monday Psalm 12. **Tuesday** 1 Corinthians 9:19-23. **Wednesday** (Matthew, Apostle and Evangelist) Matthew 9:9-13. **Thursday** Psalm 146. **Friday** Proverbs 28:3-10. **Saturday** Proverbs 28:11-28. **16th Sunday after Pentecost** Amos 6:1a, 4-7; Psalm 146; 1 Timothy 6:6-19; Luke 16:19-31.

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Celebrate

Sunday, September 18, 2022
15th Sunday after Pentecost

As we are invited today to consider what it means to be managers (rather than owners) of all that we have, it is crucial to recognize that we are bought with a price. "Christ Jesus, himself human, . . . gave himself a ransom for all." Apart from the generosity of God we have nothing—we are nothing. By God's gracious favor we have everything we need.

Prayer of the Day

God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. Amen.

First Reading

Amos was called by God to prophesy in the Northern Kingdom of Israel. Peace and prosperity in Israel led to corrupt business practices and oppression of the poor. The prophet declares that God will not tolerate such a situation.

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
⁵saying, "When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and
the shekel great,

and practice deceit with false balances,
⁶buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."

⁷The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Amos 8:4-7

Second Reading

The pastoral epistles offer insight into how early Christians understood many practical matters, such as church administration and worship. The church's focused prayer for others is an expression of the single-minded passion God has toward us in Jesus.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human, ⁶who gave himself a ransom for all

—this was attested at the right time. ⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Gospel

Jesus tells the curious story of a dishonest manager who cheats his employer and then is commended by him for having acted so shrewdly. Jesus wonders why his own followers are less creative and diligent in their stewardship given that they are managers of a far more valuable household.

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' ³Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' ⁵So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' ⁶He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' ⁷Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He

said to him, 'Take your bill and make it eighty.' ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

¹⁰"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Luke 16:1-13

1 Timothy 2:1-7