

The assisting minister addresses the assembly.

Let us go forth in peace,  
in the name of Christ. Amen.

The assembly follows the ministers into the church. "All glory, laud, and honor" (ELW #344) and other suitable hymns, psalms, or anthems may be sung as the people process into the church or once they have taken their places.

The presiding minister concludes the procession.

Blessed is the one who comes in the name of the Lord.

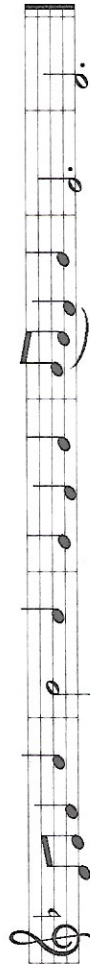
**Hosanna in the highest.**

### Prayer of the Day

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### Psalms

**Psalms 31:9-16; refrain, Ps. 31:5**



In - to your hands, O LORD, I com - mend my spir - it.

Have mercy on me, O LORD, for I am in trouble;  
my eye is consumed with sorrow,  
and also my throat and my belly.

<sup>10</sup>For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction,  
and my bones are consumed.

<sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors,  
a dismay to all my acquaintances;  
when they see me in the street they avoid me.

<sup>12</sup>Like the dead I am forgotten, I am out of mind;  
I am as useless as a broken pot.

<sup>13</sup>For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to take my life.

<sup>14</sup>But as for me, I have trusted in you, O LORD.  
I have said, "You are my God.

<sup>15</sup>My times are in your hand;  
rescue me from the hand of my enemies,  
and from those who persecute me.

<sup>16</sup>Let your face shine upon your servant;  
save me in your steadfast love." Amen

### Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

We pray for the church, called to follow Jesus in the way of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. Merciful God, receive our prayer.

For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources. Merciful God, receive our prayer.

For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fear that limits its imagination and impedes justice. Merciful God, receive our prayer.

For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill (especially). Merciful God, receive our prayer.

For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Merciful God, receive our prayer.

Here other intercessions may be offered.

We remember those who have died (especially Mikael Agricola and . . .), who were commended into your hands. Remember us when you come into your kingdom, and prepare a place for each of us with you in paradise. Merciful God, receive our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ. Amen.

### Preparing for Next Week

**Monday** Psalm 36:5-11. **Tuesday** Isaiah 49:1-7. **Wednesday** Hebrews 12:1-3. **Maundy Thursday** Exodus 12:1-4 [5-10] 11-14. **Good Friday** John 18:1-19:42. **Resurrection of Our Lord, Vigil of Easter** Romans 6:3-11. **Resurrection of Our Lord, Easter Day** Acts 10:34-43 or Isaiah 65:17-25; Psalm 118:1-2, 14-24; 1 Corinthians 15:19-26 or Acts 10:34-43; Luke 24:1-12 or John 20:1-18.

CELEBRATE April 10, 2022

Volume 53, Number 2

CELEBRATE (ISSN 1083-3242; USPS 763-460) is published quarterly by Augsburg Fortress, 411 Washington Avenue North, Third Floor, Minneapolis, MN 55401. Periodicals postage paid in St. Paul, MN and additional mailing offices. Postmaster: Send address changes to Celebrate, Augsburg Fortress Publishers, P.O. Box 7653, Minneapolis, MN 55440-9730. Printed in U.S.A. Price per weekly part \$4.90 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2022 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from New Revised Standard Version Bible with Apocrypha © 1989 Division of Christian Education of the National Council of Churches in the U.S.A. Prayer of the Day, psalm, and readings for the week from Evangelical Lutheran Worship © 2006, admin. Augsburg Fortress. Refrain music by Robert Buckley/Farfes. Refrain accompaniment is in Psalter for Worship, Year C (Augsburg Fortress, 2006). Please visit our website at augsburgfortress.org. Lectionary year C. CELEBRATE is protected through trademark registration in the U.S.A. and Canada.



# Celebrate

Sunday of the Passion / Palm Sunday  
April 10, 2022

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

## Procession with Palms

If possible, the assembly gathers at a designated place outside the usual worship space, so that all may enter in procession. Palm branches, or branches of other trees and shrubs, are distributed before the service begins.

The presiding minister begins (repeated one or more times).

Blessed is the one who comes in the name of the Lord.

### Hosanna in the highest.

After he had said this, [Jesus] went on ahead, going up to Jerusalem.

<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here.

<sup>31</sup>If anyone asks you, "Why are you untying it?" just say this, "The Lord needs it." <sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it." <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying,

"Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

<sup>39</sup>Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup>He answered, "I tell you, if these were silent, the stones would shout out."

The presiding minister and the assembly greet one another.

The Lord be with you. And also with you.

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

continued

## First Reading

Isaiah 50:4-9a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word.

Morning by morning he wakens— wakens my ear to listen as those who are taught.

<sup>5</sup>The Lord God has opened my ear, and I was not rebellious, I did not turn backward.

<sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

<sup>7</sup>The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;

<sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

<sup>9</sup>It is the Lord God who helps me; who will declare me guilty?

## Second Reading

Philippians 2:5-11

Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

Let the same mind be in you that was in Christ Jesus,

<sup>6</sup>who, though he was in the form of God,

did not regard equality with God as something to be exploited,

<sup>7</sup>but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

<sup>8</sup>he humbled himself

and became obedient to the point of death—

even death on a cross.

<sup>9</sup>Therefore God also highly exalted him

and gave him the name that is above every name,

<sup>10</sup>so that at the name of Jesus

every knee should bend,

in heaven and on earth and

under the earth,

<sup>11</sup>and every tongue should confess

that Jesus Christ is Lord,

to the glory of God the Father.

## Gospel

Luke 22:14—23:56 or Luke 23:1-49 [not printed]

Through the teachings and events of the passion story we see and hear the great contradictions that characterize the coming of God's reign. The leader serves the followers, proud Peter is revealed in his cowardice, and Jesus—the innocent bringer of life—is arrested, beaten, executed, and buried.