



In your midst is the Ho - ly One of Is - ra - el.

Surely God is my salvation; I will trust, and will not be afraid, for the LORD God is my strength and my might, and has become my salvation.

³With joy you will draw water from the wells of salvation. **R**

⁴And you will say in that day:

Give thanks to the LORD, call on God's name; make known the deeds of the LORD among the nations; proclaim that this name is exalted.

⁵Sing praises to the LORD, who has done gloriously; let this be known in all the earth.

⁶Shout aloud and sing for joy, O royal Zion, for great in your midst is the Holy One of Israel. **R**

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

In this season of watching and waiting, let us pray for all people and places that yearn for God's presence.

A brief silence.

Holy God, renew your church and raise up leaders who announce your good news. Grant peace to congregations and seminarians in the midst of transition. Guide the work of candidacy and call committees. Hear us, O God.

Your mercy is great.

Creating God, your Spirit brought forth the earth and all that is in it. Breathe life into us, that we are inspired to live in harmony with one another and the planet. Hear us, O God.

Your mercy is great.

Shepherding God, you lead your people in paths of righteousness. Raise up prophets in our own day who warn against captivity to greed and point us to the freedom found in generosity. Hear us, O God.

Your mercy is great.

Nurturing God, you come near in times of worry and need. Cradle us in your arms, that we trust you and are not afraid. Attend to any who are hungry, imprisoned, or ill this day (*especially*). Hear us, O God.

Your mercy is great.

Rejoicing God, you exult over us in singing. Enliven the song of this assembly and bless the ministry of church musicians (*especially*). With instruments and dance, join our voices to the song of all creation. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We give you thanks for your servants who showed us your goodness and grace (*especially*). By the power of your Spirit, keep us steadfast in faith until we make our home with you. Hear us, O God.

Your mercy is great.

God of new life, you come among us in the places we least expect. Receive these prayers and those of our hearts, in the name of Jesus. Amen.

Preparing for Next Week

Monday (commemoration of Lucy, martyr, 304) Isaiah 11:1-9. **Tuesday** (commemoration of John of the Cross, renewer of the church, 1591) Numbers 16:20-35. **Wednesday** Luke 7:31-35. **Thursday** Psalm 80:1-7. **Friday** Hebrews 10:32-39. **Saturday** Isaiah 66:7-11. **Fourth Sunday of Advent** Micah 5:2-5a; Luke 1:46b-55 or Psalm 80:1-7; Hebrews 10:5-10; Luke 1:39-45 [46-55].

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Celebrate

Third Sunday of Advent
December 12, 2021

Christ's presence in our midst in the wonder of the holy supper is cause for singing. The nearness of the God in prayer, in every circumstance, is cause for rejoicing. The coming of one "more powerful" than John, even with a winnowing fork in hand, is good news—and cause for exultation—for us who are being saved. Great joy is the tone for the third Sunday of Advent.

Prayer of the Day

Stir up the wills of your faithful people, Lord God, and open our ears to the preaching of John, that, rejoicing in your salvation, we may bring forth the fruits of repentance; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading

The prophet Zephaniah's message is mostly one of judgment for sin. This reading, however, which comes from the conclusion of the book, prophesies joy for Judah and Jerusalem. Judgment has led to repentance, and God's salvation is at hand.

Sing aloud, O daughter Zion;
shout, O Israel!
Rejoice and exult with all your heart,
O daughter Jerusalem!
¹⁵The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more.
¹⁶On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak.
¹⁷The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing
¹⁸as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it.
¹⁹I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth.
²⁰At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

Zephaniah 3:14-20

Second Reading

Despite being in prison, Paul is remarkably upbeat as he writes this letter. Here, he urges his friends in Philippi to trust God with all their worries and concerns with the hope that they will experience God's joy and peace.

Rejoice in the Lord always; again I will say, Rejoice.⁵ Let your gentleness be known to everyone. The Lord is near.⁶ Do not worry about anything, but in everything by prayer and supplication with thanksgiving let

Gospel

John the Baptist heralds the mighty one who is coming. John teaches that preparation for God's reign is not a matter of identity but of bearing fruits of merciful justice, radical generosity, and vocational integrity.

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come?"⁸ Bear fruits worthy of repentance. Do not begin to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham.⁹ Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."¹⁰

¹⁰And the crowds asked him, "What then should we do?"¹¹ In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise."¹² Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?"¹³ He said to them, "Collect no more than the amount prescribed for you."¹⁴ Soldiers also asked him,

"And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."¹⁵ As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah,¹⁶ John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire."¹⁷ His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

¹⁸ So, with many other exhortations, he proclaimed the good news to the people.