

## Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

*A brief silence.*

Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts. Hear us, O God.  
**Your mercy is great.**

Creating One, for the lush and abundant habitat you provide for all your creatures, we praise you. Provide healing for the earth so that waterfowl, reptiles, wild horses, dolphins, and all living things flourish as you intend. Hear us, O God.  
**Your mercy is great.**

Suffering One, for all who work toward peace and who lead nations with a servant's heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people. Hear us, O God.  
**Your mercy is great.**

## Preparing for Next Week

**Monday** (Luke, Evangelist) Luke 1:1-4; 24:44-53. **Tuesday** 1 Samuel 10:17-25. **Wednesday** John 13:1-17. **Thursday** Psalm 126. **Friday** Hebrews 7:11-22. **Saturday** (commemoration of James of Jerusalem, martyr, c. 62) Mark 8:22-26. **22nd Sunday after Pentecost** Jeremiah 31:7-9; Psalm 126; Hebrews 7:23-28; Mark 10:46-52.

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Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you. Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness (*especially*), that all may be healed. Hear us, O God.  
**Your mercy is great.**

Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage greeters, ushers, office volunteers, bakers, counters, committee and group leaders, teachers, students, evangelists, singers, builders, nurturers, and all who serve with generous hearts. Hear us, O God.  
**Your mercy is great.**

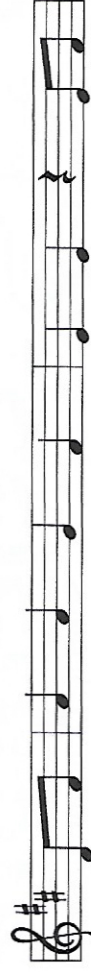
*Here other intercessions may be offered.*

Risen One, we thank you for those who have shaped your church and shared your gospel. Through the witness of your saints (*especially Ignatius, Bishop of Antioch*), continue to inspire us with hope until we all are gathered at your eternal feast. Hear us, O God.  
**Your mercy is great.**

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.  
**Amen.**

## Psalm

Psalm 91:9-16; refrain, Ps. 91:9



You have made the LORD your refuge, and the



Most High your habitation.

Because you have made the LORD your refuge, and the Most High your habitation,

<sup>10</sup>no evil will befall you,

<sup>11</sup>nor shall affliction come near your dwelling. For God will give the angels charge over you, to guard you in all your ways.

<sup>12</sup>Upon their hands they will bear you up, lest you strike your foot against a stone.

<sup>13</sup>You will tread upon the lion and the viper; you will trample down the lion and the serpent.

<sup>14</sup>I will deliver those who cling to me;

<sup>15</sup>I will uphold them, because they know my name. They will call me, and I will answer them;

<sup>16</sup>I will be with them in trouble; I will rescue and honor them.

<sup>16</sup>With long life will I satisfy them, and show them my salvation.

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# Celebrate

Sunday, October 17, 2021  
21st Sunday after Pentecost

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

## Prayer of the Day

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.

## First Reading

*This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.*

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.<sup>5</sup> But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.<sup>6</sup> All we like sheep have gone astray; and the LORD has laid on him the iniquity of us all.<sup>7</sup> He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.<sup>8</sup> By a perversion of justice he was taken away.<sup>9</sup> Who could have imagined his future?

continued

First Reading, continued

<sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death,

## Second Reading

*Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins.<sup>2</sup> He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness;<sup>3</sup> and because of this he must offer sacrifice for his own sins as well as for those of the people.<sup>4</sup> And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.<sup>5</sup> So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you";

## Gospel

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.*

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you."<sup>36</sup> And he said to them, "What is it you want me to do for you?"<sup>37</sup> And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory."<sup>38</sup> But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?"<sup>39</sup> They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;<sup>40</sup> but to sit at my right hand

## Hebrews 5:1-10

*Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.*

<sup>6</sup>as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.<sup>8</sup> Although he was a Son, he learned obedience through what he suffered;<sup>9</sup> and having been made perfect, he became the source of eternal salvation for all who obey him,<sup>10</sup> having been designated by God a high priest according to the order of Melchizedek.

## Mark 10:35-45

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.*

or at my left is not mine to grant, but it is for those for whom it has been prepared."<sup>41</sup> When the ten heard this, they began to be angry with James and John.<sup>42</sup> So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them.<sup>43</sup> But it is not so among you; but whoever wishes to become great among you must be your servant,<sup>44</sup> and whoever wishes to be first among you must be slave of all.<sup>45</sup> For the Son of Man came not to be served but to serve, and to give his life a ransom for many."