

The right- teous shall spread a -
broad like a ce - dar of Leb - a - non.

It is a good thing to give thanks ¹ to the LORD,
to sing praise to your name, ¹ O Most High;

²to herald your love ¹ in the morning
and your faithful-¹ness at night;

³on the psaltery, and ¹ on the lyre,
and to the melody ¹ of the harp.

⁴For you have made me glad by your ¹ acts, O LORD;

and I shout for joy because of the works ¹ of your hands. **R**

¹²The righteous shall flourish ¹ like a palm tree,
and shall spread abroad like a ce-¹dar of Lebanon.

¹³Those who are planted in the house ¹ of the LORD
shall flourish in the courts ¹ of our God;

¹⁴they shall still bear fruit ¹ in old age;
they shall be ¹ green and succulent;

¹⁵that they may show how up-¹right the LORD is,
my rock, in whom there is ¹ no injustice. **R**

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Let us come before the triune God in prayer.

A brief silence.

Holy God, you plant the seeds of faith in every nation. Enliven your church, so that the good news of your grace may root and grow throughout the world. Lord, in your mercy,
hear our prayer.

Creator, even the trees, shrubs, and flowers delight in your goodness. From the depths of the soil to the highest mountain, bring forth new plants. Restore growth to places suffering drought. Lord, in your mercy,
hear our prayer.

Judge of nations, we pray for our leaders and those in power. Grant them the ability to regard those under their charge with humility, dedicating their lives in service to others. Lord, in your mercy,
hear our prayer.

Divine comforter, you show compassion to those in need and provide relief to those who call on you. Bless all who suffer, especially people trapped in cycles of poverty and homelessness. Lord, in your mercy,
hear our prayer.

Sovereign God, this house of worship belongs to you. We give thanks and pray for our church musician(s) (*especially*). We dedicate to you the joyful noise that comes from this place; the cries of children, the melody of voice and instruments, and the songs from our hearts. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

Eternal God, we give thanks for our ancestors in the faith who are now at home with you (*especially*). We look forward to that day when we are reunited in your new creation. Lord, in your mercy,
hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.
Amen.

Preparing for Next Week

Monday (commemoration of Basil the Great, Bishop of Caesarea, 379; Gregory, Bishop of Nyssa, c. 385; Gregory of Nazianzus, Bishop of Constantinople, c. 389; Macrina, teacher, c. 379) Psalm 52. **Tuesday** Revelation 21:22—22:5. **Wednesday** Luke 6:43-45. **Thursday** (commemoration of the Emanuel Nine, martyrs, 2015) Psalm 107:1-3, 23-32. **Friday** Acts 21:1-16. **Saturday** Luke 21:25-28. **4th Sunday after Pentecost** Job 38:1-11; Psalm 107:1-3, 23-32; 2 Corinthians 6:1-13; Mark 4:35-41.

CELEBRATE June 13, 2021 (Lectionary 11)

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Celebrate

Sunday, June 13, 2021
3rd Sunday after Pentecost

The mustard seed becomes a great shrub that shelters the birds, recalling ancient images of the tree of life. We'd expect a cedar or a sequoia, but Jesus finds the power of God better imaged in a tiny, no-account seed. It's not the way we expect divine activity to look. Yet the tree of life is here, in the cross around which we gather, the tree into which we are grafted through baptism, the true vine that nourishes us with its fruit in the cup we share. It may not appear all that impressive, but while nobody's looking it grows with a power beyond our understanding.

Prayer of the Day

O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading

The imagery is used in a messianic prophecy to tell how the LORD will choose someone from Judah's royal family (the cedar tree) to reign over all creation. This tree will be planted on Mount Zion, the location of the holy temple.

Thus says the Lord God:
 I myself will take a sprig
 from the lofty top of a cedar;
 I will set it out.
 I will break off a tender one
 from the topmost of its young
 twigs;
 I myself will plant it
 on a high and lofty mountain.
 I will plant it,
 in order that it may produce
 boughs and bear fruit,
 and become a noble cedar.

Under it every kind of bird will
 live;
 in the shade of its branches
 will nest
 winged creatures of every kind.
 All the trees of the field shall know
 that I am the LORD.
 I bring low the high tree,
 I make high the low tree;
 I dry up the green tree
 and make the dry tree flourish.
 I the LORD have spoken;
 I will accomplish it.

Ezekiel 17:22-24

Gospel

Jesus frequently uses parables to teach ordinary people as they are able to hear and understand. Images of sowing and growing show the vitality of God's kingdom.

[Jesus said,] "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Mark 4:26-34

Second Reading

Paul encourages believers to live by faith and not by sight. We do not consider Jesus from a human perspective but through the eyes of faith, believing he died for all and was raised. All who are in Christ are now in God's new creation.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[¹¹Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹²We are not commending ourselves to you again, but giving you an opportunity

to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] ¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

2 Corinthians 5:6-10 [11-13] 14-17